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# MINUTES

OF THE

## Twenty-ninth Annual Session

OF THE

## Little Kehukee Primitive Baptist

# ASSOCIATION

HELD WITH THE

## Long Branch Church

Edgecombe County, N. C.

Commencing Saturday before third Sunday in October, 1925, and continue three days.

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# PROCEEDINGS

Saturday, October 17th, 1926

The introductory sermon was preached by Elder A, Hyman, signing hymn on page 5. Preached from Ezekiel 13:1, 2. Elder T. H. Latham sang hymn on page 155. and closed for one hour and a half, then the Association assembled in the house. Conference was opened by Elder C. H. Hagans singing hymn on page 45, and prayer.

Elder T. H. Latham was chosen Moderator, and P. H. Thorpe Clerk. Messengers and visitors from sister Associations was invited to take seats with us, whereupon the following was seated, Elder C. H. Hagans and David Parker with minutes. Elder Jeffrey Parker and David Parker were sent to the stand to preach. Elder Jeffrey Parker preached from St. Luke 10:2, 3. Brother David Parker sang hymn on page 35, and preached from St. John 3;1. A committee of three on finance were appointed, Joe H. Knignt, Henry Harris, Henry Williams. A committee of three were appointed on Arrangement of Preaching, A. Bellamy, Joe Lewis, and Geo. Harrison. Corresponding messengers was called for; Durham Association was dropped; Turner Swamp, Elder C. H. Hagans, Brother David Parker with minutes.

The second Ketocton not represented. Moved that petitionary letters be put in for the next Association. Resolved that our next Association will be held with the Church Mt. Ararat, commencing Saturday before the third Sunday in October, 1926, and continue three days. Elder Jeffrey Parker is to preach the introductory sermon, with Elder A. Hyman, alternate. Four miles east of Tarboro, at Mildred. Adjourned until Monday 9 o'clock.

Sunday morning, October 18th, 1925.

Elder Jeffrey Parker opened service by singing hymn on page 188, and prayer. He preached from Psalms 1:1, 2, 3. Elder T. H. Latham followed, preaching from Hab. 3:2, 3, and singing hymn on page 613 and closed for dinner.

Sunday Afternoon, Elder C. H. Hagans continues service by singing hymn 271 and preaching from Isaiah 9:6.

Elder A. Hyman followed and closed by singing hymn 25 and preaching from Solomon 5:3, 5.

Monday Morning, October 19th, 1925

The Association met according tn agreement. Conference was opened by Brother David Parker singing hymn on page 433 and prayer. Moved that Saturday's proceedings be read. Brother David Parker was sent to the stand Monday Morning to preach. He preached from Daniel 6:1, 2. Elder C. H. Hagans followed, preaching from Isaiah 40:1. Moved that name of Messengers be called, those absent marked on Table of Churches.

Moved that Circular Letter be read and ordered to be attached to the Minutes. Moved that Committee on Finance make it's report, which was as follows:

| | | |
|---|---|---|
| Taken up at the Table - - | | $ 51.50 |
| Taken up at the Stand, - - | | 21.17 |
| | | $ 72.67 |
| Clerk's Fee, | $ 10.00 | |
| Paid Printing Minutes | 20.00 | |
| Paid Messengers Expenses | 35.44 | |
| | $ 65.44 | |
| In hands of the Treasurer | | $ 2.23 |

The report of the Finance Committee was received and the Committee discharged. The following messengers were appointed to visit the Turner Swamp Association, Elder A. Hyman and Elder T H. Latham Moved to have 500 Minutes printed and distributed among the churches, and copy be placed on record, and the Clerk be allowed $10 for his servies and $20.00 for printing of the Minutes. The Association adjouuned to the time and place appointed. The Moderator returned thanks to Almighty God for the beautiful weather, and the people for their kind hospitality during this Association.

ELDER T. H. LATHAM, MODERATOR.

P. H. THORPE, CLERK.

## ORDAINED MINISTERS AND THEIR POST OFFICE

Elder Jeffrey Parker ..... Rocky Mount, N. C.
Elder T. H. Latham ..... Washington, N. C.
Elder James Dickens ..... Conetoe, N. C.
Elder A. Hyman ..... Tarboro, N. C.

Licensed Minister,, Matthew Bullock, R. F. D., Tarboro

## CIRCULAR LETTER TO THE ASSOCIATION

St. Mark, Chapter 1 Verses 1 and 2.

"The beginning of the gospel of Jesus Christ, the Son of God;

As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

St. John, Chapter 14, Verses 1--2 and 3,

"Let not your heart be troubled, ye believe in God, believe also in me.

In my Fathers house are many mansions, if it were not so, I woule have told you.

And if I go and prepare a place for you, I will come again, and recive you unto myself, that where I am, there ye may be also."

## ARTLES OF FAITH

We the Messengers of the several Churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, Eternal, unchangeable. of infinite wisdom, power, justice holiness, goodness, mercy, and truth, and that this God has revealed Himself in his word under the character of Father, Son, and Holy Gost.

2 We believe that Almighty God has made known his mind and will to the children of men in his word which word we believe to be divine authority and contain all things necessary to be known for the salvation of men the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God before the foundation of the world for the purpose of his own glory did elect a certain number of men and angels to eternal life. and that this election is particular eternal and unconditional on the creatures part.

4. We believe that when God made man he was good and upright, but by his own transgaession he fell from the good and upright state and being the head and representative of the whole human race, they being his nat. ural offspring he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except he be drawn by the Holy Ghost

6. We believe that in God's own appointed time and way the elect will be called, jusitfied, pardoned and sanctified, and that it is impossible that they utterly refuse

the call, but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the holy spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

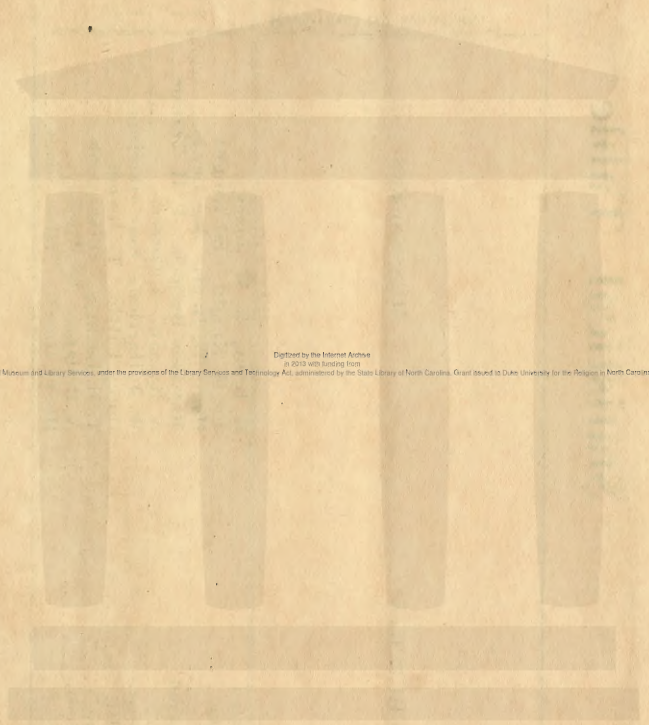
12. We believe every church is independant in matters of discipline, and that Association councils and conferences of ministers, or churches, are not to impose on the church the keeping, holding or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14 We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.



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https://archive.org/details/minutesofannual1825ill

# Statistical Table

| CHURCHES | MESSENGERS | Received by Baptism | Received by Letter | Dismissed by Letter | Restored | Deceased | Excluded | Number of Fellowship | Sunday of Meeting | Contributions. |
|---|---|---|---|---|---|---|---|---|---|---|
| Bryant Chapel | D Brew, K. W, Jones | | | | | 2 | 10 | 23 | 2 | 5 00 |
| Long Branch | Joe H Knight, Ed Knight | | | | 2 | | 17 | 16 | 2 | 2 50 |
| Logsboro | Henry Williams, Joe Lewis | 2 | | | | | | 21 | 4 | 6 00 |
| Leggett Chapel | Matthew Bullock, P. H. Thorpe | 1 | | | | 1 | | 15 | 1 | 5 00 |
| Hill Chapel | A Hyman, I, Cotten | | | | | 2 | 1 | 5 | 3 | 3 00 |
| Pleasant Grove | W. J. Harrion, Geo Harrison | 1 | | | 1 | 1 | | 25 | 4 | 5 00 |
| Thorne's Hill | Dorcy Battle, T. Joyner | 3 | | | | 3 | | 35 | 3 | 7 00 |
| Piney Grove | T. H. Latham, Oliver Cobb | | | | | | | 3 | 4 | 2 00 |
| Little Tarboro | A. Bellamy. G. Worsley | | | | | | | 23 | 2 | 6 00 |
| Mt Ararat | Henry Harris. Willie Jones | 5 | | | | | | 58 | 1 | 10 00 |